BIBLE STUDY NOTES

on

PRAYER

Ву

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All Scripture quotations in this book are taken from the King James Version of the Bible.

BIBLE STUDY NOTES ON PRAYER

Table of Contents

Topic	Page
THE LORD'S SCHOOL OF PRAYER	
Prayer in Secret	03
Pattern Prayer	03
First Things First	08
Certainty of the Answer	12
Better Answers	14
Answer of the Filling of the Holy Spirit	17
Importunity	21
Prayer Provides Laborers	24
Prayer Should Be Specific	27
Faith that Gets Answers	30
Have Faith in God	34
The Cure of Unbelief	37
Our Relationship to Others	40
Our Relationship to Others	45
Power of United Prayer	46

PRAYER IN SECRET (cont.)

Matt. 6:8

vs. 8 "Your Father knoweth"

- We don't need to wake God up
- We don't need to inform God
- Issue is not His knowledge but our need
- Difference between needs and wants
- Pray with confidence He knows, He rewards
- I John 5:14, 15 Confidence as to result
- Privilege of being with a rewarding and knowing Father (opposite of Satan)
- Why ask? "Ye have not because ye ask not!"

PATTERN PRAYER

Luke 11:1-4

vs. 1

- Request for instruction

- Not how to pray; not what to pray; but actual praying
- Issue is teaching us "to pray"
- Not a magical phrase or prayer
- vs. 2
- First deals with God
- vs. 3
- Our requests should follow the first issue of God and <u>His</u> nature and <u>His</u> desires
- God supplies on a day-by-day basis
 Examples: manna in the wilderness
 Elijah and the raven

vs. 4

Being forgiven of sin <u>assumes</u> we also forgive others

Matt. 6:9-15

 This is a manner or pattern of prayer, not a magical prayer

vs. 9 "Our Father which art in Heaven"

- title "Father" unknown to O.T. saints
- implies sonship personal salvation
- come, as to a father not dictator,
 etc.
- we come as a child, not an equal

"Hallowed be Thy Name"

- not our requests first, but what belongs to God
- Thy Name, Thy Kingdom, Thy Will God must be first
- Thy Name Father Keep it Holy
- Holy is central word in O.T., Father in N.T.
- Ezek. 36:23 God sanctifies <u>His</u> great
 Name

vs. 10 "Thy Kingdom come"

- the Father is also a King
- we are heirs
- comes at Millennium (Kingdom of Heaven)

- comes after Great White Throne (Eternal Kingdom)
- comes at Salvation (Kingdom of God)

"Thy will be done"

- Do we really want <u>His complete</u> will, whatever it may be and/or cost?
- in Heaven it is done with joy

vs. 11 "Give us this day our daily bread"

- daily needs, daily praying
- Suppliers: Father-Son; King-Subjects;
 General-Soldiers; Master-Servant.

vs. 12 "Forgive us our debts, as we forgive"

- How do we forgive? That is how we are forgiven.
- Hatred, envy, grudges, hurt feelings (pride), revenge...all reveal the heart.
- True forgiveness requires sorrow, repentance, confession.
- Our forgiveness is tied to a proper attitude towards others (often shown by restitution).

- This is an application of I John 1:7
 vs. 13 "Lead us not into temptation, but deliver us from evil"
 - True desire for holiness
 - True desire for deliverance from sin
 - True desire for deliverance from temptation
 - True desire for avoiding sin and temptation

"Thine is the Kingdom, and the power, and the glory, forever. Amen."

- These <u>three</u> are God's possessions.
- Roman Catholics leave this part out and claim them for the Church.
- God doesn't turn <u>His</u> Kingdom over to man.
- God doesn't turn <u>His</u> Power over to man.
- God doesn't turn <u>His</u> Glory over to man.
- They are <u>His</u> permanently.

- It is our privilege to be citizens of <u>His</u>
 Kingdom (not a right).
- It is our privilege to have <u>His</u> power exercised in our lives and ministry.
- It is our privilege to be able to bring <u>Him</u> glory.

FIRST THINGS FIRST

Matt. 6:25-33

vs. 25

- 1. Values straightened out
- 2. Life and body; meat and raiment

vs. 26

- 1. Fowls = birds
- 2. Sow not, reap not, store not
- Heavenly Father feeds them (vss. 6, 8, 9)
- 4. Aren't we better?

- Don't let faith disintegrate into presumption
- Are we willing to <u>really trust</u> God for food? (vs. 11)
- 7. This is no argument for laziness

vs. 27

- 1. Our helpless condition before God
- 2. God can affect a person's growth

vss. 25-30

- 1. Plant Life
- 2. Lilies toil not, spin not
 - cared for above Solomon
- 3. Grass temporary compared to men
- 4. Do we have faith? evidenced by clothing; raiment?
- 5. Faith and Prayer are inseparable

vss. 31, 32

 Eating, drinking, clothing is not to be the burden of our thinking and worrying.

- Great concern in these areas is typical of those without a Heavenly Father
- 3. God knows our needs (vss. 8, 9)
- 4. "We ask and have not because"
- Lack of faith; consume on lusts; upset priorities

vs. 33

- 1. "Seek ye" our action, driving desire
- "first" priority, nothing comes before it
- 3. "the Kingdom of God"
 - John 3:3-7
 - born again to see it to enter it
 - in contrast to the World (Satan's Kingdom)
 - not in word, but in power (I Cor. 4:18-20)
 - Mark 9:1-3 seen when we see
 Jesus as <u>He</u> really is
- 4. "and His righteousness"
 - holy living

- II Cor. 5 :21 God's operation
 a condition to live in
- Rom. 3:9-26
 - natural man is unrighteous
- comes only thru faith in Jesus
- "and all these things" meat, raiment, etc.
- 6. "shall be added unto you"
 - Father gives them"
 - added after Kingdom and righteousness are ours
- *Seek <u>His</u> Kingdom for ourselves and then for others
- *Seek <u>His</u> Righteousness for ourselves and then for others
- *Matt. 6: 9-13 This is the theme of the pattern Prayer
- *First things first and all else is added unto us!

CERTAINTY OF THE ANSWER

Luke 11:1-10 Lesson - "TO PRAY" (action of true prayer)

Matt. 7:1-2 - caution in judgment

vss. 3

 hypocrites not to judge until cause of hypocrisy is removed – then to judge

vs. 6

- Some will not receive the best of truth
- Suit message to the nature of the people

vss. 7-8

- 1. Prayer has goal of getting an answer
- 2. Six promises in two verses
- "Ask" to receive gifts, promises, provisions, etc. James 4:3
- 4. "Seek" to find God especially Jesus

Matt. 6:33

Rom. 3:11

- "Knock" wanting in to fellowship with God
- Jesus felt this lesson important enough to emphasize by repetition and illustration
- If prayer goes unanswered, it is not God's fault, but ours
- 8. "Ask and it shall be given you"
 - proof of prayer is the answer!
 - simplicity of God's Word
 - Asking human side
 - Giving God's side He is faithful
 - the problem is not in the giving but the asking.
- 9. We are to be child-like simply believing
- 10. Answered prayer should be common
- 11.Don't let human reason destroy Jesus' promise

BETTER ANSWERS

Are we satisfied with our answers, fellowship, prayer life, and worship – our throne room life?

Matt. 7:7-10

vs. 7

"Ask" ... given you.

"Seek" ... find.

"Knock" ... opened.

vs. 8

"Promises to "everyone".

vss. 9, 10

- 1. "OR" continue the promises of vss. 7, 8
- 2. Now the why of vss. 7, 8
- 3. Son asks; Father gives
- 4. We all are children and had parents
- As parents supply ... God will even more so!
- 6. Parents are pictures (poor) of God
 - discipline training love

- example provision
- 7. Parents, at best, are evil (vs. 11)
- 8. God is able to do "MUCH MORE" (vs. 11)
- Our assurance of God hearing and giving should be much more than of parents
- 10. Power in prayer is based on relationship to God
 - live as a child, pray as a child, and receive as a child
 - child loves, shows affection, tries to please, talks
 - child can be led, taught, trained, and molded

Rom. 8:14-17

- Holy Spirit leads children of God
- Holy Spirit keeps a child-like Fatherson relationship*
- Holy Spirit leads us into our birthrights
- Child-like will be Spirit-controlled

* Father-son relationship is one of the themes of The Sermon on the Mount – this relationship was unknown in the O.T.

Matt. 5:9 - children of God

:16 - glorify your Father

:44-45 - be the children of your Father

:48 - as your Father

6:1, 4, 6, 8, 9, 14, 15, 18, (24), 26, (30), 32, (33)

Matt. 7:21

- do the will of the Father
- child is weak. Father is strong
- here is the basis of our request
- the greater the need, the greater the supply,
 the surer the answer

Matt. 7:11

- Consider the best earthly father we know and God is MUCH MORE
- Let God be Father at all times, not just in prayer

- Live in fellowship with the Father and all is well
- Is "Our Father" a title? Term of respect? Ticket to answers? Heart desire?
- Letting God be "Our Father" in love, obedience, desires, leading, etc. is the first step to holiness
- God's nature, position, and possessions mean <u>He</u> can give far better than any man or all the world can give!
- With promises and a Father like this, why don't we ask and receive?!

ANSWER OF THE FILLING OF THE HOLY SPIRIT

*Consider the Holy Spirit's ministries: reproving, revealing, speaking, birthing, indwelling, gifting, fruit-producing, leading, anointing, unctionizing, filling, etc.

Matt. 7:11

- Father gives good things

Luke 11:9-13

- 1. Good things changed to the Holy Spirit
- All good things tied up in the gift of the Holy Spirit
- 3. Holy Spirit is a gift
- Holy Spirit (Rom. 8) teaches us in Fatherhood, childhood – guides in prayer

John 16:7

- 1. Holy Spirit is better than Jesus on earth
- 2. Holy Spirit came at Pentecost indwelling?
- In Acts, the Holy Spirit's filling is in answer to prayer

Acts 4:31

4. Some Names:

Spirit of Grace Spirit of Faith
Spirit of adoption & assurance Spirit of Truth
Spirit of Prayer Spirit of Power

Spirit of judgment & burning Spirit of glory Spirit of Holiness Spirit of promise

- 5. Filling releases Spirit to function on and through us
- 6. Some other ministries:

Teaches	Sealing
redefies	ocumi

Testifies	Guiding
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Bears Witness	Moves

Lord of Harvest Convicts

Eph. 5:17, 18

- 1. God's Will is that we be filled with the Spirit
- 2. This happens in answer to right praying (previous page)

John 7:37-39

- 1. Jesus wants us filled and over-flowing
- 2. We truly pray when we see:

 - a) the need b) the promise

Isa. 44:1-3

- 1. Picture of our need
- 2. Picture of the answer
- 3. Supply isn't limited only the intake

I Cor.12:1, 4-7, 11

- 1. Holy Spirit gives spiritual gifts
- 2. Those gifts are HIS manifestation
- 3. Gifts are how HE ministers through us
- God outfits those <u>HE</u> calls (principle of the Bible)
- HE never tells us to do without gifting us accordingly in time to do the job.
- 6. "We have not because we ask not."
- 7. Luke 11:13 "How much more ..."
 - Psalm 24 not "a" blessing
 - "the" blessing
 - perhaps the filling and therefore the fullness of the ministry of the Holy Spirit

IMPORTUNITY

*a difficult lesson to grasp and understand; learned by faith

Matt. 15:22-28

example of importunity

Luke 11:1-13

Teach us to pray

vss. 5-8

- 1. Lesson in importunity
- 2. This encourages us to pray
- 3. Matt. 6:7 does not nullify this
- 4. Basis is our relationship pray

vs. 6

- Burden is for a friend in need (OTHERS)
- Proper and pleasing to God for us to be bold for the perishing
- The need ... a friend is come and I have nothing
- 4. The reward ... as many as he needeth

- 5. Issue of friendship
 - helping
 - receiving help
 - God likened to a supplying friend!
- Prayer not for self but others (encourages boldness)

vs.5

- 1. Request is based on friendship
- 2. We can be a child but in disobedience
- 3. Friendship is related to conduct
 - John 15:13-16
 - James 2:21-26

vs.9

- These truths hinge on obedience to vss. 5-8
- Need for faith
 - in God's supply
 - in God's eventual answer
 - our relationship
- We must have:
 - a need

- a relationship
- a willingness to lose sleep
- a desire for the answer
- a confidence in God

Heb. 11:13, 39

 these had their faith tried even though they didn't receive

Rom. 4:17, 18 - depths of true faith

Consider some contrasts:

Selfish earthly friend & Loving Heavenly Father

Limited supply

& Unlimited supply

No promise of help & Many promises

God often requires importunity to:

- 1. Test our faith and strengthen it
- 2. Demonstrate our depth of concern
- 3. Teach us steadfastness and perseverance
- 4. Help us examine our true relationship
- 5. To be able to give us all we need (not just three loaves on loan)

O.T. Examples:

Gen. 18:23-33 – Abraham praying for Sodom **32:26** – Jacob holding on for a blessing

Deut. 9:18, 19 – Moses repeating – 40 days and nights

I Kings 18:41-45 – Elijah for rain

N.T. Examples:

Luke 22:41-44 - Jesus in the Garden

Acts 12:5 - Church for Peter

PRAYER PROVIDES LABORERS

John 4:33b - Fields are white ... ready to harvest

Luke 10:2

- 1. Harvest is great
- 2. Laborers are few
- Prayer the only means to meet the need

Luke 11:1

- 1. Jesus taught us "to pray"
- Lost souls and no laborers should drive us to our knees

Matt. 9:35-38

- Request is not selfish, but for the lost needing a shepherd, direction, laborers
- No other way to obtain laborers <u>only</u> <u>prayer</u>

Not: recruitment money education needs sympathies

- Jesus didn't ask for workers in John 17 (Mystery)
 - He commanded us to ask
- We may call on Heaven to supply the needed workers

Consider other requests:

- Moses at Red Sea
- Joshua with the Sun and Moon
- Daniel dreams
- Jonathan battle
- Hudson Taylor 1000 missionaries in five years

- 5. Faith is required to get results
- We have the <u>responsibility</u> to reach the world
- We have the <u>authority</u> to obtain the laborers
- 8. Proper prayer will require compassion
- God has granted that the harvest and the laborers are determined by our prayers
- 10. Why don't we pray more?
 - a) Sin of lack of compassion
 (Love thy neighbor as thyself.)
 - b) Sin of lack of faith we just don't believe
- 11. Pray the Lord of the Harvest

Acts 13:2-4

Acts 16:6, 7

1 Cor. 12:7-11

12. There is no proper reason for a lack of:

Missionaries

Teachers

Pastors

Visitation Workers

Evangelists

Soul Winners

13. There may be a time gap – use importunity

14. Seeing:

- a) the need
- b) the promise
 - should move us to pray

15. Every 10 seconds 26 people die

- 2 Buddhists
- 8 Secularists or Traditionalists
- 4 Hindus 4 Roman Catholics
- 5 Muslims
- 3 Protestants
- 16.3,000,000,000 have never heard a simple Gospel

Prayer is the way to produce the laborers

PRAYER SHOULD BE SPECIFIC

Matt. 20:29-34

- Two men blind (with a need)
- 2. Cry for mercy
- 3. Miracle and they follow Him

Luke 18:35-43

- 1. Man blind and a beggar (two needs)
- Discouragement by others turned into encouragement to greater praying
- 3. Specific request meet a basic need
- 4. Answer and praise given to God

Mark 10:46-52

- 1. Continued in prayer until answered
- Praying man selected from crowd even though he was a blind beggar
- Beggar lays aside his beggar's clothes and comes to Jesus
- 4. Faith won the day
- Request was basic and specific to meet the need
- No healing until request is made specifically
- 7. Jesus knew the need but wanted to hear it
- 8. This man asked according to his basic need
 - so should we
 - we must be honest and know ourselves

- Some ask for general help, i.e. mercy, deliverance from sin, a blessing, etc. – but don't get specific Example: Bunker Hill – aim for the individual, not group
- 10. Is it our will that this be answered?
- 11.Not what we wish, but what will we have? (involves cost, determination, perseverance, etc.)
- 12. Our will governs our lives and actions
- 13. Will we rest content without the answer? (wishing)
- 14. Will and faith are tied together
 - Faith purpose of the will resting on God's
 Word and saying, "I must have it
 - To truly believe is to line our will up with <u>His</u> will and take nothing less.
- 15. Find the will of God and struggle in faith to see it happen.

FAITH THAT GETS ANSWERS

*Spiritual truths are for spiritual people

Mark 11:12-26 - three sections

- 1. Cursing barren tree
- 2. Cleansing the temple
- 3. Teaching on Faith

vss. 12-14

- 1. Christ's response to fruitlessness
- 2. Curse spoken in the hearing of the disciples

vss. 15-17

- 1. Our bodies are His temple
- 2. To be a house of prayer

vs. 18

Truth always astonishes the religious

vss. 19-21

- 1. Commands of Jesus affect even plant life
- 2. Plants respond to Jesus while men resist Him!

vss. 22

- Need for faith in God
 not self, or in faith itself, doctrine, man, etc.
- 2. True faith, not presumption!

vss. 23

- 1. True faith produces results
- 2. Faith without results is dead

vss. 25-26

- 1. Need for a forgiving heart
- 2. Lack of forgiveness blocks prayer

vss. 24

- 1. True faith gets answers
- 2. Attempts to limit or qualify this promise
 - 1. show our weak spiritual condition
- 3. Faith is the issue
 - far more than knowledge, convictions, conclusions by reason
- True faith will be in short supply in last day
 Luke 18:8

- 5. True faith = our ear heard the promise and our eye sees it done (spiritually) – therefore it must be done!
- 6. Prayer requires a believing person
- Must believe that we have received if we are to have the answer

<u>All things</u> – <u>Whatsoever</u> – Jesus always means what <u>He</u> says

Matt. 17:20 – Nothing impossible to faith 19:26 – With God all things are possible

Mark 9:23 - All things are possible !

Luke 18:27 – Impossible with men but possible with God

- Faith is the work of the Holy Spirit thru the Word in the heart of the disciple – promise of coming answer
- 2. The "all things" have only to be believed

- Believing is the spiritual activity surrendered to the Word and the Holy Spirit
- 4. "All things" come only in prayer
- In prayer our desires and motives are to be compared with God's ways, will, motives, methods and glory.
- The Holy Spirit must lead and guide. <u>He</u> shows our need for faith
- Believe that we have received and we will (I John 5:14, 15)
- Ye shall have them the personal experience of what faith has accepted
- Faith says, "I have received it"; Patience waits for it to arrive.
- 10. We do without because we lack faith
- 11. Mountains, fig trees (mineral and plant kingdom) all respond to faith.
- 12. Re-writing this verse on paper is sin
- 13. Re-writing this verse in practice is also sin

HAVE FAITH IN GOD

Mark 11:22-24

- (22) answering implies question vs. 21 gives background
- 2. Question implied is ...?
- 3. Result far beyond PMA, Positive thinking, etc.
- 4. Problem: How can we attain such a faith?
- 5. Two items:
 - vs. 22 Have faith IN GOD
 - vs. 24 Have faith IN GOD'S PROMISE
 - (#2 must follow #1)
- Attain faith in God and it is simple to trust <u>His</u> promise
- We need to spend much time with God and let <u>Him</u> show Himself to us and teach us
- The more we trust God, the more we can trust His promises about Himself

Rom. 10:17

- Faith results from the Holy Spirit speaking thru the Word
- 2. Faith is the seeing and hearing of God at work
- Faith is rest, yieldedness to God, and then trust in <u>His</u> promise
- Faith is a gift of God Eph. 2:8; Gal. 2:20 not immediate in coming but developed and growing

Gal. 3:11

- 1. God insists that we SHALL live by faith
- This provides for a close fellowship with <u>Him</u> thru the Word

Rom. 14:23

- 1. Anything not of faith is sin
- The Life of Faith and the Prayer of Faith go together

- We need to look to God before we look to the promise – <u>His</u> love, power, will, presence, gifts.
- Spiritual health and strength of faith go together
- Daniel: "The people who do know their God shall be strong and do exploits."

Gen. 15:1-6

- God speaking closely in fellowship produced Faith in Abram.
- God speaks to those who walk with <u>Him</u> in fellowship

I John: 1

- We seek God's gifts <u>HE</u> wants to give us Himself
- We thought prayer was the bringing down from heaven of gifts – it is the lifting up of us to God

Mark 11:22-24

 Before we can claim vs. 24, we need to exercise vs. 22

THE CURE OF UNBELIEF - Prayer and Fasting

Mark 11:22-26 – One of the key problems in prayer is unbelief.

Mark 9:1-29

- Jesus on the Mount of Transfiguration with three disciples
- 2. Meets with two heroes of Faith and Prayer
- Returns to disciples and finds them defeated.

(Compare Moses' return to Israel from Mt.)

- Disciples humiliated before the scribes and the multitude
- Disciples had been given power over devils (Mk. 6:7)

Disciples had lost this power due to lack of faith

Mark 17:14-21

- vs. 19 Disciples desire to know the cause of lack of power
- 2. They had tried but failed.
- 3. Problem was unbelief.
- 4. Unbelief defeats prayer.
- 5. Prayerlessness defeats faith.
- 6. Fasting strengthens prayer and faith.
- 7. "According to your faith be it unto you."
- 8. Faith
 - a) of Jesus
 - b) by the Word of God
 - c) thru the work of the Holy Spirit
- 9. Prayer grasps the invisible by faith
- 10. Fasting releases the visible for faith

11. Food:

- Basis of temptation in Garden of Eden
- Basis of temptation to Esau
- Basis of temptation to Daniel
- Basis of temptation to Jesus (1st attack)
- Either eat and defeat or fast and victory

I Cor. 9:25-27

- 1. Temperate in all things
- 2. Keep the body under
- 3. Bring it into subjection

I Cor. 6:19-20

- Body is Temple of the Holy Spirit
- 2. To use body to glorify God
- 3. "The spirit is willing but the flesh is weak."
- 4. Fasting shows God if we really are serious
- 5. Fasting indicates to us our real concern

I Cor. 10:31

- All things to be done to glory of God
- This includes eating and drinking
- 3. Issue of Lordship of Jesus (Rom. 14:7, 8)

I Cor. 10:7

- Idolatry defined as eat, drink, and play
- 2. Gluttony is sin

Phil. 3:19

Food, appetite, etc. can become our God

Titus 1:12

- 1. Some in bad company due to eating
- 2. Overeating slows one down

OUR RELATIONSHIP TO OTHERS

- Successful praying is built on faith 1
- Faith is affected by several things

- Faith produced by the Holy Spirit thru the Word
- Faith in God Man's relationship with God
- Fasting Man's relationship with his body
- Forgiveness Man's relationship with other men
 - *Lack of faith in God, intemperance, or unforgiving spirit hinders prayer.

Mark 11:22-26

- Unforgiven sin a result of unforgiveness of others
- 2. Unforgiven sin is a block to proper prayer

Isa. 59:1, 2

Psalm 66:18

l Pet. 3:12

3. We need forgiveness to pray properly

4. True repentance is needed for forgiveness LJohn 1:6-10

II Cor. 7:11

- 5. Jesus said, "Repent and believe the gospel."
 - Repentance precedes faith for saved also
- 6. Forgiving others is evidence that we really are repentant and ready for forgiveness Luke 11:4

Matt. 18:21-35

- Parable dealing with forgiveness
- 2. Forgiveness is based on forgiveness

Eph. 4:25-32

- vs. 32 relationships one to another
- 2. vs. 31 means of grieving the Holy Spirit
 - bitterness wrath
 - clamor anger
 - evil speaking - malice

- 3. vs. 32 means of correction
 - kind
 - tender-hearted
 - forgiving as we are forgiven

Phil. 4:5-8

- 1. Moderation
- 2. Prayer
- 3. Things to think on forgiven

Matt. 18:15-19

- 1. If they trespass against you
 - issue is a fault
 - trespass, a breaking over
 - a personal issue (not a church issue yet)
- You consider yourself the offended party
- 3. Three possible steps
 - a) go yourself
 - b) then go with one or two more
 - c) then take to the Church

- 4. Go trying to correct the matter
- Go with a forgiving way no matter how it works out

Matt:5:17-24

- 1. Brother considers himself innocent
- 2. Go and be reconciled
- 3. No worship until the matter is corrected
- Prayer and Faith are affected by what we are
 - all day, around others
 - not just while we are praying
- My relationship to others shows my relationship to God
 Example: I love God, act like <u>Him</u>, love what <u>He</u> loves, hate what <u>He</u> hates, forgive as <u>He</u> forgives, etc.
- The Blood that saves also cleanses from all sin!

LESSONS ON PRAYER

Forgiveness is based upon love

- I John 3:18-23 love, obedience, prayer
- I John 4:16 5:2 love, forgiveness like Jesus
 - I Cor. 13 all is worthless without love

Matt. 5:7, 9, 37-48

 Extent of forgiving love
 Only as we experience and practice love can we claim its results from Heaven.

Matt. 6:8-15

Forgiveness and forgiving are tied together

POWER OF UNITED PRAYER

One of the first lessons of Prayer is Prayer is Secret

Matt. 18:19, 20

- We need public "united Prayer" power in addition to "secret Prayer" power
- Our union with God affects our relationship with men
- I John 1:7 Communion with God brings fellowship with men
- 4. Not just "My" Father, but "Our" Father
- Unity of the body one head one body many members (I Cor. 12:12-14; Col. 1:18)

TRUE UNITED PRAYER

A. Agreement

- Example: Day of Pentecost Acts 1:14; 2: "One accord"
- 2. Request is clear enough to understand

- 3. Request is according to God's will
- Request is capable of being jointly believed for
- 5. Agreement is in spirit and truth

B. Gathering in Jesus' Name

- 1. Center of union of the believers
- Such reality that Jesus is present
- His presence and fellowship give power to the prayers
- 4. "Name" implies:

Salvation Demons in subjection

Repentance Answered prayer

Suffering Holy Spirit working

Dedication Risk of lives

Discipline Worship of God

Teaching Glory going to God

C. The Sure Answer

1. It shall be done

- Opportunity to have answered what we ourselves cannot believe God for
- The "Lost" believe this more than many Christians – they ask for prayer
- Husbands and wives can operate in this
 I Pet. 3:6, 7
- 4. Prayer partners can accomplish much
- Obviously this can be of great help in seeing Revival
- Paul felt the need of united <u>Prayer</u> <u>Power</u> for results
- 7. Rom. 15:30, 31 Deliverance
- 8. Il Cor. 1:11 Deliverance
- 9. Eph. 6:18, 19 Utterance and Boldness
- 10.Phil. 1:19 Progress of the Gospel