BIBLE STUDY NOTES

on

PRAYER

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BIBLE STUDY NOTES ON PRAYER

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PRAYERLESSNESS - A SIN

Prayer is one of the great privileges of the Christian life. It is one of the areas of power. It is also a responsibility. To not pray cannot be dismissed as a weakness, it is a sin of DISOBEDIENCE. Too often we try to excuse our sins by calling them by a milder name. Let us face the truth of God's Word on this subject of prayerlessness.

l Thess. 5:17

- this is a scriptural command
- the quantity is defined..."pray without ceasing"

Luke 18:1

- Jesus taught "that men ought always to pray, and not to faint"
- contrast is between praying and fainting
- a solution to spiritual fainting is proper praying
 ... prayer is power
- quantity is pray always

I Sam. 12:23

Lack of prayer is called sin

LACK OF PRAYING IS:

I. A sin and reproach against God

Phil. 4:6

He wants us to come to Him in prayer

James 4:2

- He offers what we need if we will only ask

I Jn. 1:3, 4

He desires that we have the full joy of His fellowship

Heb. 10:19

 He provided the way of prayer at the cost of the blood of Jesus

^{**}Could it be that we have not time for God, His

gifts, and His fellowship? What happens when friends drop in unexpected? We make the time!!!

II. A sin cause of weak spiritual lives

Eph. 6:18, 19

- Prayer is the <u>source of power</u> for the battle
- Makes possible speaking the Gospel with boldness

Acts 4:29, 31

- Boldness and <u>filling</u> of the Holy Ghost were the results of praying
- ** "We have not because we ask not" we have zeal in study and work, but not in prayer. It is proof we are still under the flesh.

III. A cause of weakness for God's program – the Church

Col. 4:2-4

- God opens doors in answer to prayer
- Proper speaking is made possible by prayer

Rom. 10:14

 Souls are headed for Hell without proper preaching (a result of proper prayer)

Luke 10:2

 Workers in the Harvest come only as a result of prayer (not recruiting, programs, etc.)

PRAYERLESSNESS - THE CAUSE

Prayerlessness shows unbelief of the heart and rebellion against God – it is sin. We do what we enjoy and believe in.

Matt. 7:7-11

1. Precious promises

- 2. Believe them and you will pray
- 3. Not praying shows unbelief

Matt. 21:22

- 1. Clear promise
- 2. We go to the Dr. before God! Whom do we most trust?
- Lack of faith is the result of walking after the flesh

Matt. 17:14-21

- Lack of prayer was because of unbelief
- Unbelief was the result of lack of prayer and fasting
- Therefore unbelief is both cause and result of prayerlessness. We must go deeper to find the root cause.

Matt. 26:36-45

- 1. Spirit vs. Flesh
- 2. Spirit is willing
- Flesh is weak towards prayer

Rom. 8:1-5

- 1. Only two walks for the saved
- 2. We identify our walk by what is important

Gal. 3:3

- 1. We begin with the Spirit
- We continue in prayer = prayer continue in flesh = prayerlessness
- Believers make this choice often as is evidenced by our prayer life (or lack thereof).
 Prayer may be one of the most obvious ways of measuring our spiritual temperature.

PRAYERLESSNESS - THE CURE

Prayerlessness

- is a sin against God, ourselves, and the Church.
- a result of unbelief which is caused by a walk after the flesh.
- Deal With the Sin and the Root
 II Cor. 7:9-11
 I John 1:7-9

2. Correct the Basic Problem (Flesh Life)

I Cor. 15:31 Gal. 2:20 6:14

... Yield -

... Put -

... Surrender -

... Abide -

3. Pray the Scriptural Way (II Tim. 2:15)

*Follow Scriptural examples

- Rachel
- Jacob
- Hannah
- Abraham
- Moses
- Jesus
- Paul
- Apostles

*Follow Scriptural pattern of prayer

- Jesus' pattern
- Paul's pattern

*Claim Scriptural promises

- John 14:13, 14
- James 1:5

*Use Scriptural motives

- Who is glorified?
- Whose power used?
- Who benefits

* Have Scriptural requests

- Souls saved
- Saved strengthened
- Weather changed
- Revival sent
- Healing received
- Men called into the ministry
- Daily needs
- Holy Spirit's filling
- Power and boldness
- Blessing received

- Judgment sent or stayed
- * Follow Scriptural teaching
 - Without ceasing
 - Regular daily intercession
 - In private
 - Without fancy formalities
 - Pray through
 - Ask in faith
 - Ask with thanksgiving
 - Ask according to God's will
 - Ask in Jesus' Name
 - Ask for God to get the glory
 - Ask and receive
 - Ask with insistence
 - Ask with importunity
 - Ask, ask, ask!
 "Ye have not because ye ask not."

GOD IS A PRAYER-ANSWERING GOD

James 4:2

Daniel 11:32b

Psalm 65:2 - God's nature

Heb. 11:6

- Two things required of men to come to God
 - 1) Believe in His existence
 - Believe He answers prayer

Mal. 3:6

Heb. 13:8 Examples: Enoch

Abraham

Jacob Moses

Hannah

Elijah Daniel

Thief on the cross

Peter

Apostles

Cornelius

Hyde

Mueller

^{*}God can still work miracles in answer to prayer!

^{*}Every prayer answered is a miracle!

^{*}God never commanded us to preach, sing, teach, give, or work without ceasing!

God's nature revealed through answering prayer

- God is a Living God I Kings 18:21-39
- 2) God is All-Knowing
 - Can hear many requests at once
 - Knows all relevant facts and needs
 - Knows heart condition of all
- God is All-Powerful Joshua 10:12-14
- 4) God works miracles
- 5) God is full of love, mercy, and grace
- 6) Christ's atonement opens up the way

JESUS, OUR EXAMPLE (Heb. 12:1-4)

^{*}Jesus is found praying in all four gospels.

^{*}If Jesus prayed, then how much more we need to pray!

```
Luke 11:1-13
  - Jesus' praying led to teaching disciples to pray
Luke 3:21, 22
 6:12, 13
Mark 1:32-39
Matt. 14:19-21
 14:22-25
Luke 9:18-20
Matt. 16:16, 17
Luke 9:27-29
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Luke 22:31, 32 14:16, 17 17:1-5 17:11 17:17 17:18 17:20, 21 Luke 22:39-46 24:29-31

REASONS TO PRAY

*It is God's definite command!

Mark 14:37, 38

Luke 18:1

Eph. 6:18, 19

Phil. 4:6

I Thess. 5:17

1Tim 2:1-4

Col 4:2-4

I Thess. 5:25

II Thess. 3:1

Heb. 13:8

James 4:1-3

Matt. 6:11

Rom. 1:17

John 16:24

^{*}It is how we get what we need.

*Means to peace and freedom from worry.

Phil. 4:6, 7

I Pet. 5:6, 7

Psm. 34:6

55:22a

Matt. 6:25-34

*Answered prayer is evidence of God's existence, presence, and nature.

Judges 6:11-40

I Kings 18

Ex. 18:19

Dan. 2:18, 47

*Prayer is needed for salvation (even though it may only be of the heart)

Rom. 10:13

Luke 23:42, 43 John 6:37

IMPORTUNITY

Luke 11:1

11:5-10

18:1-8

22:41-44

Matt. 15:22-28

James 5:16-18

Gen. 18:23-33

32:26

Deut. 9:18, 19

I Kings 18:41-45

II Kings 13:14-19

Acts 12:5

ARGUMENTS

^{*}Not to force God but to show reasons why we desire an answer

^{*}Why should God answer our requests?

*Can we justify our requests?

*This deals with motives and reasons

Job 23:3, 4

*Arguments that God listens to

1. God's Nature (attributes)

Gen. 18:23

:24, 25

:32

2. God's Promises

Gen. 32:9-12

I Kings 8:22-26

God's Reputation, His great Name, and the Past

Ex. 32:11-14

31-33

CLAIMING LOST SOULS

*Not praying about or for them-but claiming them *Examples: Hyde, Taylor, Brainerd, Paul, Goforth, Judson, Gribbles, Jobson

Rom. 10:1

Luke 16:13

Rev. 3:15, 16

Joshua 24:15

Psalm 2:8 - Key Verse

*Ask and Receive

*Claim possession

James 4:2b

Heb. 3:16

Joshua 1:1-3

II Cor. 5:10

I Tim. 2:6

:4

Eph. 6:12

:18

I Cor. 6:19, 20

Rom. 8:37

Il Cor. 10:3, 4

*Prayer is not getting God to side with us, but rather, our siding with God and seeing <u>His</u> power loosed into action.

*Not pressure, program, cheap solution, only evangelism <u>but PRAYER!</u>

HINDRANCES TO SUCCESSFUL PRAYING

(Why God may not answer)

Isa. 1:2-18

James 4:3 - Selfish Motive

Isa. 59:1, 2

Psm. 66:18

I Pet. 3:12

Ezek. 14:3-8 - Idols

Examples:

Prov. 21:13

- Stinginess in giving

Mark 11:25, 26

- Unforgiving spirit

I Peter 3:1-7

- Husband-wife relationship

James 1:5-7

- Unbelief

Matt. 5:23, 24

- Problems between Christians

18:15-19

I John 4:19-21

5:12

Prov. 28:9

- Not hearing God's Word

1:24-28

- Not following God's Word

Zech. 7:11-13

Job 35:12, 13

- Pride and vanity

I John 5:14

- Not asking according to His will

Isa. 1:15

- Blood guiltiness

Ezekiel 3:18

Acts 20:26

I Sam. 15:22, 23

- Stubbornness and rebellion

FASTING ... IS IT FOR YOU?

*Fasting was practiced by Moses, Joshua, David, Elijah, Jeremiah, Daniel, Ezra, Ninevah, Jews in time of Esther, Israel at several times, Pharisees, and the disciples of John the Baptist.

*Fasting may be a gauge to measure our desire for God to answer prayer!

Matt. 4:2

- Jesus began His earthly ministry with fasting
- lasted 40-days

Matt. 9:14, 15

- Disciples to fast after Jesus went back to Heaven2
- Mark 2:19-20, Luke 5:34-35

Matt. 17:14-21

- Removal of one kind of demon requires prayer and fasting
- Special kind of <u>Faith</u> results from prayer and fasting

Luke 2:36, 37

Anna <u>served</u> God with prayer and fasting

Acts 10:30

Cornelius <u>received an answer</u> while fasting

and praying

Acts 13:2

Missionaries called ... ministry and fasting

Acts 13:3

- Missionaries sent ... prayer and fasting

Acts 14:23

Prayer and fasting at ordination of elders

Acts 27:9

 Time set aside every year for a fast (Lev. 23:27, 28 – day of Atonement – afflicted the soul)

Acts 27:33-35

- Deliverance followed fasting

I Cor. 7:5

 Couples are to stay apart only by consent for prayer and fasting

Il Cor. 6:4, 5

- Paul fasted and recommended it
- One evidence of an approved ministry of God

II Cor. 11:27

- Fasting is different from hungering and thirsting (dieting)
- Fasting is far more than a diet!

*Fasting must be voluntary and not enforced. Holy Ghost conviction ought to be felt before it is ever undertaken as a spiritual exercise.

*Consider also:

- That gluttony is a sin continuously condemned in the Bible.
- That eating and drinking and play can become idolatry (I Cor. 10:7).
- That the Cretians were condemned for being "liars, evil beasts, slow bellies" (Titus 1:12).

HOW TO FAST AND WHAT IT IS

Jesus taught that His disciples would fast after He went back to Heaven (Matt. 9:14, 15; Mark 2:19-20; Luke 5:34, 35)

Matt. 6:16-18

- Don't be hypocrites about it
- Do it unto God, not for men
- Do it in secret to receive open reward
- Zech. 7:5

Neh. 9:1-3

- with humility (Deut. 9:18)
- with confession of sin (Isa. 6:7)
- with separation
- with Bible reading
- with worship

^{*}Prayer should be included with fasting.

Dan. 9:3-6

- illustrations of the above
- prayer with the intention of being heard

Joel 2:12

- may involve weeping and mourning

Psm. 35:13

- fasting humbles the soul

Psm. 69:10

- fasting chastens the soul

Isa. 58:1-12

:1-5

- God condemns wrong motives
- God is not obligated to hear us if our hearts are not right
- We should carefully examine our goals

:6

- Four viable purposes:
 - 1) Loose the bands of wickedness
 - 2) Undo heavy burdens
 - 3) Let the oppressed go free

4) Break every yoke

:7-12

- Promises of results:
 - 1) Proper compassion for the needy
 - 2) Powerful testimony
 - 3) Prayers answered
 - 4) Fellowship restored
 - 5) Divine guidance
 - 6) Fruitful life
 - 7) REVIVAL

TYPES OF FASTS

- *Fasting is mentioned perhaps 30-times in the N.T. and 56-times in the O.T.
- *Jesus taught that His disciples would fast after He went back to Heaven.

(Matt. 9:14, 15; Mark 2:19, 20; Luke 5:34, 35)

*Mount of Transfiguration – all three had fasted 40-days!

*Fasting in the Bible is diversified, but seems to fall into three general categories:

1) NORMAL FAST

Matt. 4:1-4 - Example of Jesus

- a) Led of the Holy Spirit
- b) No eating
 - hungered
 - Satan tempted Him to eat
- c) Possible Drinking
 - no mention of temptation in this area
 - no mention of restrictions
- d) 40-days is generally the maximum time (minimum may be far less)

Luke 4:1-3 - Details generally repeated

I Kings 19:8 - Elijah

- lasted 40-days
- seems to have restricted food but not drink

2) ABSOLUTE (COMPLETE) FAST

Ezra 10:5-10 - Ezra, Leaders, and Nation

- a) No eating
- b) No drinking
- c) Usually a maximum of three days
- d) Usually a case of extreme need

Esther 4:16-5:1

- Basis for National deliverance

Deut. 9:9, 18 - Moses

- *only record I know of going past three days
- *defies laws of science
- *supernatural

Acts 9:8-10

- Paul after meeting Jesus

3) PARTIAL FAST

Dan. 10:3

- a) Liquid okay
- b) Food limited in type or quantity
- c) Three weeks is one example time varies

CONSIDER:

- * Fasting is first of all a spiritual exercise, not physical.
- *You should have a goal (at least one definite need).
- *The Holy Spirit should be permitted to lead.
- *Don't bind yourself legalistically, these three types are not always clear cut.
- *Consider physical and social situations.

EXAMPLE OF MOSES AND AMALEKITES (Exodus 17:8-13)

:9

1. Location of Men God can use

- 2. Separation
- 3. Battle
- 4. Promise

:10 - Three go away from physical battle

:11 - Success or failure determined on the hill

:12 - Weariness and two helpers

:13 - Victory

- 1. Because of
- 2. Rod of
- 3. Hands
- 4. Stand
- *Moses in prayer to
 - standing against
- * Three Key Issues
 - 1)
 - 2)
 - 3)

DETERMINING THE CHURCH'S POWER

Acts 1:1-12 - Peter's deliverance

Acts 6:2, 4-2 - Two areas of ministry

Rom. 15:30, 31 - Striving in prayer

II Cor. 1:8-11 - Deliverance

Eph. 6:18, 19 - Boldness

Col. 1:24-27

- -1.
- -2.
- -3.

II Thess. 3:1, 2

- -1.
- -2.
- -3.

PRAYING FOR MISSIONARIES

Eph. 6.12

Col. 2:15

Luke 4:18

John 12:31

Matt. 8:26

Luke 4:39

13:11-16

Matt. 12:29

18:18

II Cor. 10:4

** by Prayer

1.

2.

3.

4.

5.

6.

7.

8.

PRAYING IN JESUS' NAME

John 14:13, 14

15:7

15:16

16:23

:24

:25, 26

I John 3:21, 22

- *First seven promises spoken before the cross
- *Jesus claims to be the basis of prayer
- *Obedience and Abiding have to do with his NAME LORD JESUS CHRIST
- *Name expresses His Person desires, mind, purpose
- *Many conditions for prayer in the Bible
 - these are unified and simplified in Him
 - our relationship to Jesus evidences these
 - motive, sincerity, goals, purposes, holiness etc.
- *Use of another's name means denying our own name
 - taking His person and denying our own

Acts 15:26

- men hazarded their lives for Jesus' sake

*Principle of His Name:

Matt. 18:20

1:21

18:3-6

Luke 10:17

24:37

John 1:12

3:16

14:26

Acts 2:21

4:7, 10, 12

5:41

15:26

I Cor. 5:4

Phil. 2:9-11

LORD

JESUS

CHRIST

*Salvation and Lordship; power over demons; dealing with little children; Great Commission; Holy Spirit activity; suffering for Jesus; lives risked for Him; scriptural discipline; glory to Jesus; worship of Him.

PRAYER - THE POTENTIAL OF THE CHURCH

II Chron. 7:14

- 1.
- 2.
- 3.
- 4.
- 5.
- .
- .
- .
- .

Acts 4:31

6:2-4

2:41

:47

4:4

5:14

5:20

9:31

WHY GOD DOESN'T ANSWER

1. Forbidden Subjects

I John 5:15, 16

Jer. 7:16

Lack of prayer for those opposing us Job 42:10

3. God's delays are not denials

Dan. 10:1, 12, 13

Deut. 3:23-27

I Peter 1:7

James 1:3

Desire to give us something better
 II Cor. 12:7-9

*

*

I Kings 19:4-6 :11, 12

II Kings 2:11

God's will/way is not ours Isa. 55:8, 9

I Chron. 22:8-10

*

*

*

Luke 8:38, 29

I John 5:14, 15

*One of prayer's highest functions is to get us in step with God.

THE LORD'S SCHOOL OF PRAYER

1.	THE NEED
	Luke 11:1
	1.

- 1.
- 2.
- 3.
- 4.

John 15:1-8

- 1.
- 2.
- 3.
- 4.
- 5.

Rom. 8:26-34

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Rev. 1:5, 6

Gal. 2:20

1. 2. 3. 4. 5.

1.

3. 4. 5. 6. John 14:12-17 1. 2. 3. 4. 5. 6.

Luke 11:1

- 1.
- 2.
- 3.
- Luke 3:21, 22
- 5:15, 16
- 6:12, 13
- 9:13-17
- :18:20
- :27-31
-
- 10:2
- 11:1
- 4.
- 5. "To Pray"
- 6. "Us"
- 7. "Teach"
- 8. "LORD"

2. THE WORSHIP

- *Worship is something we give...not get
- *Worship is to be God-ward...not man-ward
- *Worship and Prayer are hard to separate
- *Prayer is more than Worship, but must include Worship

John 4:1-26 - Jesus and the Samaritan woman

- She was wicked and lost
- Jesus deals with sin, God, Messiahship, and Worship
- Appears she was saved
- 1. vs. 23 God seeks worshippers
- 2. vs. 23 Father seeks true worshippers
 - must then be worshippers who are false
 - three types:
 - 1. vs. 22 ignorant "know not"
 - 2. vs. 22 knowledgeable "we know"
 - vs. 23 "true" kind God wants
 *most don't even try to worship
 *a. and b. are sincere, taught, yet empty

3. True Worship - in spirit and in truth (vs. 23)

*involves internal not external (vs. 24)

*are we "in spirit"?

*are we "in truth" (Knowledge is not enough)

*"Be ye doers of the Word..."

4. Jesus came to open this up for us!

John 4:23 - "in truth"

14:16-18, 26 - Jesus sent the Holy Spirit

14:6 - Jesus is "truth"

1:14 - Jesus is "full of truth"

1:17 - Jesus is the origin of "truth"

*Therefore - no worship apart from Jesus

*Therefore – no prayer apart from Jesus

Prayer is in spirit and in truthJude vs. 20 – in the Holy Ghost

Eph. 6:18 - in the Spirit

*in truth - obvious difference from lies and error

*Truth = Jesus, Holy Spirit, and the Bible

*Our life is a walk in truth

*Our surroundings these three

*They govern true prayer

Worship must be in harmony with the nature of God

John 4:23, 24 - He is Spirit - worship in spirit

I Pet. 1:16 - "Be ye holy; for I am holy"

I John 4:17 - "as He is, so are we"

7. Not limited by time or place John 4:21

8. Holy Spirit makes possible true worship Rev. 1:9-10 – John in worship on Sunday

*reveals nature of God

*reveals truth

*surrounds true worship

*brings us to God

O.T. saints never called themselves God's children

O.T. saints never called God their Father -

Rom. 8:14-17

This is only for those who have the Holy Spirit

3. PRAY IN SECRET

*Moses didn't teach on prayer – little taught in the O.T.

Matt. 6:5

- 1. "When thou prayest" prayer is assumed
- 2. "Thou shalt not" N.T. command or law
- 3. Don't even appear as the hypocrites
- Prayer is not for the purpose of being seen, recognized (pride)
- Religious actions (such like) not blessed of God

 man rewards them

Matt. 6:7

Avoid <u>vain</u> repetitions – heathen like

Matt. 6:6

- 1. "But" in contrast to hypocrites
- "When thou prayest" life of prayer assumed for true disciples

- "Enter into thy closet" need a private place to meet God
 - *should use as regularly as possible
 - *"be still and know ..."
 - *"study to be guiet..."
- 4. "Shut thy door" close out the world
 - *be shut in to God
 - *preparation for prayer
 - *this is for private praying
 - *our closet is our schoolroom for prayer
- 5. "Father" relationship (vss. 6, 8,9)
 - *a privilege never given to O.T. saints
 - *Rom. 8:14-17 only for saved
 - only for those who have the Holy Spirit
 - *Prayer is a meeting with our Heavenly Father
- 6. "Pray to the Father" "Which is in secret"
 - *Prayer is first of all to the Father
 - *"our" possessive
 - *God is hidden from the view of the world
 - *"God is spirit" need to approach in spirit

- *We must go to the Father in secret (contrast verse 5)
- *Need for a closed door and withdrawal from the world
- 7. "Thy Father" "shall reward thee openly"
 - *prayer in secret rewarded openly (can't be hidden)
 - *Heb. 11:6 God does reward especially secret prayer
 - *reward is based on God not our forceful prayer