



BIBLE DOCTRINE STUDIES #7

By J. PAUL RENO

WHAT IS SALVATION?

Bible Doctrine Studies #7

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BIBLE DOCTRINE

What is Salvation?

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BIBLE DOCTRINE What is Salvation?

- I. Absolute Need to be Saved
 - Salvation is not presented as an option, but as a requirement. Anything less displeases God and is SIN.

Heb. 11:5, 6

- 1. Enoch '<u>PLEASED</u> <u>GOD</u>". This is the duty of man and a purpose for which we were created.
- 2. It takes faith to please God. Nothing less will satisfy Him.
- 3. There are two requirements for coming to God in faith:
 - a) belief in His existence and character
 - b) belief in His actions of rewarding those who seek Him
- 4. Belief must be genuine.
- 5. Seeking must be diligent, sincere, and continuous.
- 6. The issue is pleasing God, not pleasing man.

Acts 4:12

1. "We must be <u>SAVED</u>."

2. This is not a suggestion, but a necessity.

John 3:7

1. "Ye must be <u>BORN</u> <u>AGAIN</u>."

 Another term to describe salvation, yet still a requirement.

 Absolutely needed to see the Kingdom of God (John 3:3).

 Must have it to enter the Kingdom of God (John 3:5).

int of God

Gal. 6:15

- 1. Only becoming "a <u>NEW</u> <u>CREATURE</u>" avails anything.
 - 2. All of religion, religious acts, and religious ties are of no value apart from this change.

Eph. 2:1

- 1. We need to be "<u>QUICKENED</u>" or made alive.
- 2. Without this we are still dead in our sins lost and in need of salvation.
- 3. Have you been saved, born again, quickened, made a new creature? Do you please God?

I Cor. 2:14

- We need to be spiritual, changed to something beyond a "natural man".
 - We need God's change so that we can receive the things of the "Spirit of God" through discernment.
- This is a result of salvation, not education, intellect, or culture.

Jer. 13:23 di moni trada edito con la ensi esifi

1. Only a supernatural change can produce a sufficient change of behavior.

2. Self change is never adequate.

Jer. 17:9, 10

- 1. Our hearts are corrupt by nature.
- 2. Only God fully knows our heart.
 - 3. HE will reward us according to HIS analysis of our heart.

Luke 13:3, 5

- 1. Perishing is the alternative to repenting.
- 2. Jesus held to the necessity of repentance.

Luke 24:47, 48

- 1. All nations are to hear the message preached by us.
 - 2. This message is two-fold:
- a) Repentance of sins
 - b) Remission of sins
- 3. There is a need for the sinner to have his sins removed from him.

Matt. 3:1, 2

- 1. John the Baptist preached repentance.
- 2. The availability of the Kingdom of Heaven requires repentance.
- 3. Jesus preached the identical message in Matt. 4:17.

Mark 6:12

- 1. Jesus sent the 12 out to preach repentance.
- 2. This message was an obligation, not an option.

Acts 26:20

- 1. Paul preached the necessity of repentance.
- 2. This message was given to both Jews and Gentiles.
- 3. Turning to God follows repentance (turning from sin).
- 4. There are specific works that evidence true repentance (II Cor. 7:11).

John 3:16-18

- 1. To not believe is to be condemned already.
- 2. Jesus came to save us from our condemned condition.

John 3:36

- 1. Belief brings life, while unbelief brings wrath.
- The sinner who doesn't act is condemned and under wrath for his inaction – unbelief.
- The lost finds himself resisting the holy demands of Jesus to be saved, and ends up not believing Jesus – doubting Him, denying Him, etc.

II. Things We Are Saved From

Matt. 16:24

1. We are saved from self, (ego) and its control of our lives.

- 2. Denial of self is similar to repentance.
- 3. We are delivered from self-centeredness,
 - self-love, self-image, self-control, ... SELF.

Matt. 18:11

- 1. We are saved from being LOST.
- 2. We were lost from God's usefulness, with a lost life, facing a lost eternity.
- We were without right understanding of our location and condition, without proper direction, not knowing where we came from nor where we were going.

Mark 8:35

- 1. We are saved from a wasted life.
- 2. Most spend their lives trying to hold onto life, only to lose it in the end.
- We can surrender our life for Jesus and the Gospel, and then enjoy it for these purposes.

Luke 4:18

1. We are saved from Satan and his demons.

2. Isa. 14:17 – "…opened not the house of his prisoners"

3. John 8:44 - Satan is father of all the lost.

4. Eph. 2:2, 3 – Spirits control the lost.

5. I John 3:8 – Works of the devil are destroyed.

Luke 7:48-50

1. We are saved from sin

 Matt. 1:21 – gives the reason He was named "Jesus".

3. I John 3:9 – We no longer live in sin.

4. Rom. 6:17, 18, 22 - We are freed from sin.

John 3:15-18

- 1. We are saved from condemnation.
 - 2. The lost are <u>already</u> condemned.

Acts 2:40

- 1. We are saved from this wicked generation.
- "Untoward" means without direction, not toward a real or proper goal; perverse; stubborn; without reason.
 - They are untoward (not headed toward) holiness, virtue, heaven, worship of God, obedience to the Scriptures, enjoying God's promises and blessings.

Rom. 5:8, 9

- 1. We are saved from God's wrath.
- 2. This is accomplished by Jesus' blood.

II Thess. 2:9-12

- 1. We are saved from error.
- 2. They rejected the love of the truth.
- 3. Salvation brings us to the truth (I Tim. 2:4).

Heb. 2:15

1. We are saved from the fear of death.

2. The lost have much to fear.

3. We have no need to fear going to Jesus.

Heb. 4:9-11

1. We are saved from our own efforts.

2. They are traps, burdens, blocks from coming to God.

3. By faith we can enter into true rest.

III. Salvation is Eternal

~ The believer is secure; preservation is shown by perseverance.

John 3:15, 16, 36

 Our salvation involves receiving Life from God.

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- 2. This Life is eternal, having neither beginning nor end.
- 3. This Life is everlasting, never ending.
- 4. This Life by definition is God's Life and permanent.

John 4:14 decision and the second best and the second se

- Christ's water leaves a permanent change, -*"never thirst".*
- The *"never"* thirsting again is emphasized by the *"everlasting"* benefit of life.

John 5:24

- The "everlasting life" is not a future to be gained, but the present to be experienced – "hath".
- 2. A result of *"everlasting life"* is that we will never come into condemnation.
- Another result is that we have "passed" (by resurrection power) "from death unto life".

John 6:27

 "Everlasting Life" should be our goal and gift received.

2. We are to avoid what doesn't last – "*meat* that perisheth."

John 6:39, 40, 47, 54

- "Everlasting Life" involves being given by the Father to Jesus.
 - 2. The Father has willed that Jesus <u>lose</u> none of those with everlasting life.
 - 3. Jesus has promised to lose none and "will raise" us up at the last day.

John 6:68, 69

- 1. Peter understood about "eternal life".
- 2. Peter knew that Jesus was the source of life without beginning or ending.

John 10:27, 28

- Jesus taught that <u>His sheep</u> had <u>eternal life</u> and would <u>never perish</u>.
- He made it clear that no act of any man could remove one soul out of His grip or His Father's.

John 11:25, 26

- When we believe we receive life and "<u>shall</u> <u>never die</u>" (spiritually).
 - Jesus wants us to believe this.

John 17:1-3

- This "eternal life" is not only a truth and a doctrine, it is a reality that involves KNOWING the Father and the Son.
- 2. Only those given to Jesus receive this life and knowledge of God in a personal sense.

John 20:31

- 1. The purpose of the Gospel of John was to lead people to LIFE.
- 2. Other books tell more on this lasting relationship as well as about other issues.

IV. By Grace Alone, Through Faith Alone

Heb. 11:6

- God will not be pleased without our exercising faith.
 - 2. We must believe in His existence, person, nature, and actions.
 - 3. True faith will seek God diligently until rewarded.

Titus 2:11

- 1. God's salvation is brought to mankind by God's grace.
- 2. No grace, no salvation.

Eph. 2:4-10

- 1. Grace is the means by which we are saved, not works.
- 2. Faith is our response, and is evidenced by God's changing us to walk in good works.

John 1:12, 13

- Because of God's grace, through faith we can receive Jesus as He is, - not as we imagine Him to be.
- 2. This birth is not due to our family, our will or anyone else's will. It is of God.

Rom. 1:16 Sold see all the relation of the

- 1. By faith we lay hold of the Gospel of Christ.
- The Gospel is the power of God, not our works or worth.

Rom. 10:9-17

- 1. True faith is a heart issue and evidences itself with righteous living.
- 2. True faith never leaves us ashamed.
 - 3. True faith results in a real salvation.
 - 4. True faith comes by hearing God speak to us by the Word of God.

Gal. 3:22-29

- True faith is not ours, we are not born with it.
 - 2. True faith is actually the "faith of Jesus Christ" (vs. 22).
 - 3. True faith comes to us (vss. 23, 25).
- 4. True faith is revealed <u>after</u> the law has been applied (vs. 23).
 - True faith is the basis of our being justified and our becoming the children of God (vss. 24, 26).

Heb. 4:9-11

1. True faith involves ceasing from our own works.

2. True faith is to be sought with all energy possible.

I John 5:4

- 1. True faith gives us victory in overcoming the world.
- **2.** This product of faith is evidence of being born of God.

I John 5:11-13

- 1. True faith leads to a know-so salvation.
- 2. True faith is a result of God's written Word.

James 2:14-26

- 1. True faith produce works.
 - 2. No works and faith is dead.

Salvation

Rom. 12:3

- 1. Grace is a gift to us.
- 2. This grace is a means by which we are to speak.

Heb. 12:2

- 1. Jesus is the source and designer (author) of our faith.
 - 2. Jesus also produces, provides, and completes (finishes) our faith.

V. A Full (Complete) Salvation

I Thess. 5:23

- God looks at the "whole" of the three-part man – "spirit, soul, and body".
- 2. "*Preserved blameless*" implies a full salvation that brought them to a blameless condition. Now the issue is to stay blameless.

I Thess. 5:5

- 1. Salvation brings a complete change; night
- to day and darkness to light.
- 2. There is no grey area of mixture.

1 Thess. 4:7

- 1. Salvation brings a clear call from God to holiness.
- 2. We have been delivered from uncleanness.

II Cor. 5:17

- 1. Being saved puts us in Christ.
- 2. We become new creatures, old things are passed away, <u>all</u> things become new.

II Cor. 7:10, 11 (1996) (1996) (1996) - 06.00

- 1. Salvation must be preceded by a Godproduced sorrow and working repentance.
- 2. There are <u>seven</u> clear signs or fruits of repentance:

CAREFULNESS – careful to never again fall into this sin, – careful to avoid what leads to this sin.

CLEARING – confession, restitution, clearing of damage.

INDIGNATION – greatly stirred over ever falling into this sin(s) and indignant against sin.

FEAR – a fear of God and a fear of falling back into the sin. We know the weakness of our flesh.

VEHEMENT DESIRE – a great desire to do right and a loving and great desire towards Jesus.

ZEAL – zealous for the Kingdom, souls of men, righteousness, etc.

REVENGE – against the sins we have committed with a desire to rescue others from it and attack the sin itself.

3. Real salvation will bring great changes on the sin issue.

II Cor. 5:20

- 1. We have become Christ's ambassadors to a lost and rebellious world.
- 2. The need is for God's enemies to be reconciled by Jesus.

Rev. 1:5, 6

- 1. Our sins are washed from us in Jesus' blood.
- We are made kings and priests unto God both horizontal and vertical ministries.

Acts 26:18

- 1. Our eyes are opened spiritually.
- 2. We are turned from darkness to light.
- 3. We are turned from the power of Satan unto God.

4. We have received forgiveness of sins and an inheritance among other saved.

- 1. We have denied self for Jesus' sake.
- 2. We have taken up our cross to follow Jesus.

John 14:16, 17

- 1. The Holy Ghost (vs. 26) is given to us as a Comforter.
- The world cannot receive Him but He is with us "forever".
- 3. He also ministers to us as the "Spirit of Truth".
 - 4. We are indwelt by deity, the entire trinity.
 - a) vs. 17 The Holy Ghost in us.
 - b) vs. 20 Jesus in us.
 - c) vs. 23 The Father in us.

Rom. 8:9

- Not only is the Holy Spirit in us, but we are in Him.
- 2. Those without the Spirit of Christ are still lost.

Rom. 8:14

- 1. We are given divine leadership by the Spirit of God.
- 2. There is a difference between His leading and our following.

Rom. 8:16

- There is a divine witness within by the Holy Spirit.
 - 2. This witness is to our spirit.

Rom. 8:35-39

1. We humbly live as sheep accounted for the slaughter.

- 2. We are more than conquerors through Jesus.
- 3. Nothing shall separate us from God's love as found in Jesus our Lord.

Titus 2:11-14 electric beneficip energy di

- 1. God's grace teaches us.
- 2. We are taught to:
 - a) deny ungodliness
 - b) deny worldly lusts
 - c) live soberly
 - d) live righteously
- e) live godly
 - f) look for Jesus' return.
 - 3. We are redeemed from <u>all</u> iniquity.
 - 4. Jesus purifies us for Himself
 - a) to be a peculiar people
 - b) to be zealous of good works.

Rom. 6:23

- 1. We are delivered from eternal death.
- 2. We are given eternal life.

Eph. 2:1

- We are quickened or made alive (vs. 5) in salvation through Jesus.
- We "<u>were</u>" (in the past now) in trespasses and sins, but are now delivered.

John 3:16

- 1. We now enjoy everlasting life.
- 2. We have entered into a life of believing and will have no fear of perishing.

l Pet. 1:3-5

- 1. We have a lively hope.
- 2. We have an inheritance:
 - a) incorruptible
 - b) undefiled

Salvation

- c) that never fades away and
- d) is reserved in Heaven.
- 3. We are kept by the power of God.

I John 1:3

- 1. We can now fellowship with other Christians.
- 2. We have fellowship with both God the Father and with Jesus Christ.

I John 1:7, 9

- We have both cleansing and forgiveness of our sins.
- 2. This acts in "<u>all</u>" our sins.

I John 2:3

- 1. We can know for sure that we KNOW God.
- 2. This is evidenced by keeping God's commandments.

I John 3:14

- 1. We by spiritual nature love the brethren.
- 2. A lack of love is evidence of being lost.

I John 5:4

- 1. We do overcome the world.
- 2. This victory is through our faith.

Heb. 10:38, 39

- 1. We live by faith.
- We shall continue following and not draw back.

VI. Salvation is Through Jesus and His Work Alone

John 14:6

- 1. Jesus is:
 - a) the way to God,
 - b) the truth about God, and
 - c) the life of God.

2. Only by Jesus can anyone come to the Father.

Acts 4:12

- 1. Salvation is in no one else.
- 2. Jesus is the only name that will produce salvation among men.

John 1:12

- 1. Only by receiving Jesus might the sinner be saved.
- 2. Belief in Jesus' name is a requirement.

John 1:29

- 1. Jesus is God's Lamb for sinners.
- 2. He alone takes away our sin.

John 3:14-21

 Jesus, the Son of Man, was lifted up for us to believe in Him (vss. 14, 15).

- 2. Jesus, the Son of God, was sent by the Father for us to believe in (**vs. 16**).
- 3. God sent Jesus that the world might be saved (vs. 17).
- 4. Belief in Jesus is the only way to escape condemnation (vs. 18).

Acts 16:31

- 1. Only one way is given to be saved.
- 2. Belief must be in the Lord Jesus Christ

Rom. 5:6-11

- 1. "Christ died for us" (vss. 6, 7, 8, 10).
- 2. We are "justified by HIS blood" (vss. 9, 11).
- We are "saved from wrath through HIM" (vs. 9).
- 4. We are "reconciled by HIS death" (vs. 10).
- 5. We are "saved by HIS life" (vs. 10). Collardol
- 6. It is <u>all</u> "through our Lord Jesus Christ" (vs. 11).

Rom. 6:23

- 1. God's gift is through Jesus Christ.
- 2. Eternal life only comes through Jesus Christ.

Rom. 10:9, 10

- 1. Confession is only of the Lord Jesus.
 - 2. Belief is only in Jesus' resurrection.

l Cor. 15:3, 4

- 1. The Gospel is of Jesus.
- 2. It is:
- a) Christ's death,
- b) Christ's burial, and
 - c) Christ's resurrection

Gal. 3:26-29

- Becoming a child of God requires faith in Christ Jesus.
 - 2. It is Christ we put on; Christ we are baptized in.

- 3. Our oneness is in Christ Jesus.
- 4. Only as we are Christ's are we heirs to the promise.

Gal. 4:4, 5

- 1. God's plan of salvation and timing are centered in Jesus.
- 2. Our redemption and adoption are through Jesus.

Eph. 1:7

- 1. Redemption is in Jesus; through HIS Blood.
- 2. Our forgiveness of sins is according to the riches of HIS grace.

Eph. 2:10, 13

- 1. We are "created in Christ Jesus".
- 2. We are "made nigh" by the blood of Christ.

I John 5:11, 12

- 1. Our eternal life is in Jesus. Can be all
- 2. Without Jesus there is no eternal life. (A man may have a decision, baptism, doctrine, works, soul winning, prayers, church membership, etc., but without Jesus he is lost.

Rev. 5:8-10

- 1. Jesus has redeemed us by His blood.
- 2. Jesus made us kings and priests.

John 5:39

- 1. Men look for eternal life in the Scriptures.
- 2. The emphasis of the Scriptures is on revealing Jesus.
- 3. We need Jesus for eternal life as it cannot be had apart from HIM.

Luke 24:25-27, 44

- 1. All of the Scriptures speak of Jesus.
- They tell of Christ's sufferings and the glory that should follow.

VII. Nature of Saving Faith

Heb. 11:6

- 1. It takes faith to please God.
- 2. This faith was clearly defined.
- 3. Not just any kind of faith will do.
- 4. There are two kinds of faith:
 - a) Natural and
- b) Supernatural (Saving)

John 2:23-25

- 1. These believed but Jesus did not commit Himself to them.
- 2. Only a faith that changes the inside ever satisfies Jesus.

Their faith was based on physical sight, –
 "They saw".

John 12:42-43

- These had a faith, but it wasn't enough to bring them to "confess" Jesus.
- 2. Their faith was smaller than their love of the praise of men.

Acts 8:13-23

- Simon "believed" but was perishing (vss. 20, 21).
- His faith was an act affected by bitterness (vs. 23), loss of a following (vss. 9-13), and a misunderstanding of God's gifts (vs. 20).

James 2:19, 20

- 1. Some have a faith that is dead.
- 2. Devils have a faith and it makes them tremble.

3. Such faith (John 2 & 12: Acts 8; James 2) is natural and insufficient.

John 1:12, 13

- 1. There is a faith that leads to becoming a son of God.
- 2. This faith is tied to being born of God.

Eph. 2:8-10

- 1. Supernatural faith is tied to God's grace.
- 2. This faith leaves us nothing about which to boast.

Gal. 1:23 Gale and a much of a to see (at as)

- 1. True faith is to be preached.
- It isn't natural, it must be preached into men's hearts.

Gal. 2:16

1. Justification is based on faith.

2. The type of faith is not ours (natural), but Christ's faith (supernatural).

Gal. 2:20

- 1. Christ's faith is given to us to live by.
 - 2. The source means that the quality and quantity are plenty.

Gal. 3:22, 24, 25

- 1. Christ's faith is given to us to be able to believe.
- 2. It gives us access to the promise.
- 3. Right faith frees us from the bondage of the law.

Rom. 10:17

- 1. The needed faith is not natural, but comes to us.
- 2. It comes from Christ (Galatians).

- 3. It comes by hearing . . . God speak.
- 4. This hearing comes by the Word of God.

Heb. 11:1-3

- 1. Supernatural faith is substance and evidence.
- 2. Through it we understand God's works.

Heb. 11:4-39

- 1. Faith produces action:
 - vs. 4 a more excellent sacrifice
 - 5 translation to Heaven
 - 7 built an ark
 - 8 left home at God's direction
 - 9 lived in the land of promise
 - 11 received strength to conceive
 - 17 offered up a son
 - 20 blessed a son
 - 21 blessed his sons and worshipped
 - 22 gave commands regarding burial

- 23 were not afraid of the King's commandment
- 24 refused high position, chose to suffer
- 27 forsook Egypt
- 28 kept the Passover
- 29 passed through the Red Sea
 - 30 walls of Jericho fell down
 - 31 deliverance from Jericho
 - 33 subdued kingdoms, wrought
 righteousness, obtained promises,
 stopped the mouths of lions,
 - 34 quenched the violence of fire,
 escaped the edge of the sword, out
 of weakness were made strong,
 waxed valiant in fight, ran enemies
 off
 - 35 women received dead raised to life, were tortured, etc.
 - 39 received a good report.

James 2:14, 17, 20, 26

- 1. Faith should be evidenced by works.
- 2. No works means the faith is dead (natural faith) and useless for salvation.
- 3. Faith that can produce proper works (supernatural faith) is profitable for salvation.



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